

**Agenda**  
**Transportation Advisory Committee**  
**Wednesday 6/10/09, 7:15 P.M.**  
**Annex Conference Room – 2<sup>ND</sup> FLOOR**

- 7:15 Public Comments** – 5 min (for information - not action)
- 7:20 Administration** (15 min)
- a. Approval of prior minutes (please review electronic copy before meeting)
  - b. Correspondence, Current Project Lists, volunteers
  - c. Project Status, Implementation Status, Actions
- 7:35 Recommendations: Germaine Lawrence** – Jeff/John (10 min)
- 7:45 Recommendations: Curve on Westminster** – Elisabeth, Sue, Jeff (10 min)
- 7:55 Discussion: Lowell/Westminster in Lexington** – Elisabeth (10 min)
- 8:05 Discussion: Paul Revere and Park Ave** – Mike (10 min)
- 8:15 Discussion: Stop sign on Forest at Park Ave Ext** – All (5 min)
- 8:20 Discussion: Yerxa Rd and Hemlock** – Ed (10 min)
- 8:30 Discussion: Spy Pond Pkwy/Pond Lane** – All (10 min)
- 8:40 Discussion: Crosswalk at Cusak on Summer St** – All (10 min)
- 8:50 Schools – Hardy, Brackett, Bishop, Peirce, etc** (15 min)
- 9:05 Plan\*: Winslow Towers** – Jean (10 min)
- 9:15 Update: Mass Ave Corridor** – Laura/Scott (10 min)
- 9:25 Update: Safe Routes To Schools at Dallin** – Jeff (5 min)
- 9:30 Update: Downing Square Report and Design** – Mike/Elisabeth/Jeff (5 min)
- 9:35 Update: Chestnut/Medford and Lahey/Broadway** – Scott (5 min)
- 9:40 Update: Stratton Sidewalk on Mountain?** – Mike (5 min)
- 9:45 Town News**
- Developments and Status, other, etc
  - DPW projects/plans,
  - APD traffic activities, Crashes in month of May
- 10:00 Adjourn**

\* Please bring a single page handout with the steps of your plan.

**Correspondence Received Since 5/13**

- 5/19 letter from BoS re Pedestrian Safety on Pond Lane and Spy Pond Park
- 5/19 letter from BoS re Request for Stop Sign, Yerxa/Hemlock and Winchester/Hutchinson

**Correspondence Sent Since 5/13**

- 5/14 - email to Gregg Favalora re Mass/Lowell
- 5/27 - email to Bill Swartz re Dallin SRTS Improvements

**Next Formal Meetings**

- 7/8/09 - Wednesday - 2<sup>nd</sup> Floor Conference Room**
- 8/12/09 - Wednesday - 2<sup>nd</sup> Floor Conference Room**